

April 19, 2011

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** Monday, April 25, 2011

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite #205

**PURPOSE:**

1. OSHA Report
2. Ambulance Service Report
3. PAWS Report
4. Correctional Work Center Report
5. County Fire/Rescue Department
6. Emergency Management Agency Report
7. Drug Court Report
8. Juvenile Detention Report
9. Sheriff's Department Report
10. Jail Expansion/Renovation (referred from Budget Committee)
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Roger Allen  
Lisa Nolen  
Larry Farley

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Mary Schneider  
Brian Robertson

Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Amy Davis